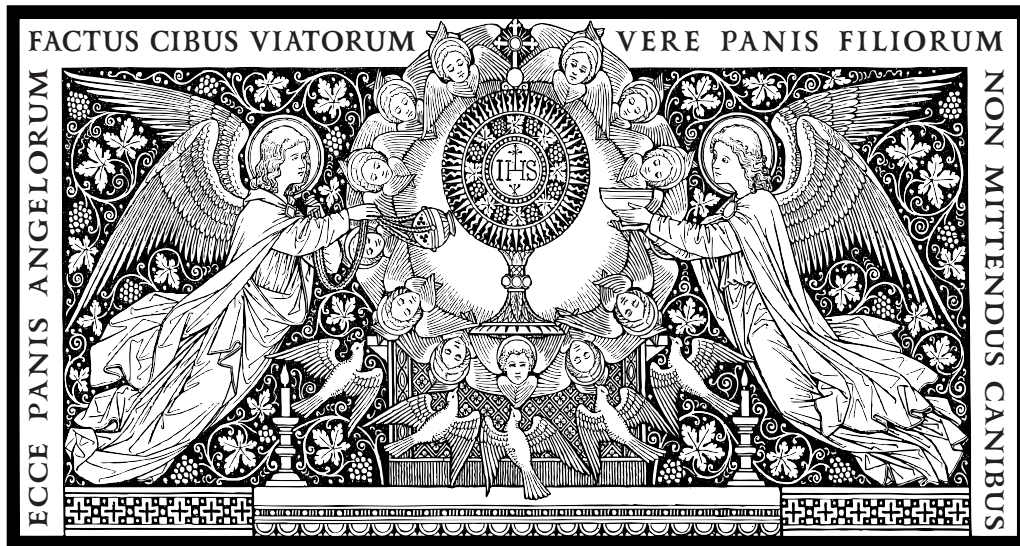


HOLY THURSDAY

EVENING MASS OF THE LORD'S SUPPER



THE BASILICA OF St. MARY
Alexandria, Virginia

OPENING HYMN

Lord, Who At Thy First Eucharist

Unde Et Memores



1. Lord, who at thy first Eu - cha - rist didst pray That
2. For all thy Church, O Lord, we in - ter - cede; Make
3. We pray thee, too, for wan - d'ers from thy fold; O
4. So, Lord, at length when sac - ra - ments shall cease, May



1. all thy church might be for - ev - er one, Grant us at ev - 'ry
2. thou our sad di - vi - sions soon to cease; Draw us the near - er
3. bring them back, goodshep herd of the sheep, Back to the faith which
4. we be one with all thy Church a - bove, One with thy saints in



1. Eu - cha - rist to say With long - ing heart and
2. each to each, we plead, By draw - ing all to
3. saints be - lieved of old, Back to the Church which
4. one un - bro - ken peace, One with thy saints in



1. soul, "Thy will be done." O may we all one bread, one bod - y
2. thee, O Prince of peace; Thus may we all one bread, one bod - y
3. still that faith doth keep; Soon may we all one bread, one bod - y
4. one un - bound - ed love; More bless - ed still in peace and love to



1. be, Through this blest sac - ra - ment of u - ni - ty.
2. be, Through this blest sac - ra - ment of u - ni - ty.
3. be, Through this blest sac - ra - ment of u - ni - ty.
4. be One with the Trin - i - ty in u - ni - ty.

INTRODUCTORY RITES

GREETING

PENITENTIAL ACT

KYRIE

Missa in Dominicis Adventus et Quadragesimae

(Mass XVII)

XIV.s.

Ky-ri - e, e - - le - i- son. *ij.*
Lord, have mercy.

Chri ste e - - le - i- son. *ij.*
Christ, have mercy.

Ky-ri - e e - - le - i- son.
Lord, have mercy.

Ky-ri - e, e - - le - i- son.
Lord, have mercy.

GLORIA
Missa de Angelis

(Mass VIII)
XVI.s.

Celebrant/Cantor: **Congregation:**

Glo-ri - a in ex-cel-sis De - o. Et in ter-ra pax ho-mi-mi-bus bo-nae vo-lun-ta - tis.

Lau - da - mus te. Be - ne - di - ci - mus te. Ad - o - ra - mus te.

Glo-ri - ri - ca-mus te. Gra-ti - as a - gi - mus ti - bi pro-pter ma-gnam glo-ri-am tu - am.

Do-mi - ne De - us, Rex cae - le - stis. De - us Pa - ter o - mni - po - tens.

Do-mi-ne Fi-li u - ni-ge-ni - te, Je - su Chri - ste. Do-mi-ne De - us, A-gnus De - i,

Fi - li - us Pa - tris. Qui tol - lis pec - ca - ta mun - di,

mi - se - re - re - no - bis. Qui to - lis pec - ca - ta mun - di,

su - sci - pe de - pre - ca - ti - o - nem no - stram. Qui se - des ad dex - te - ram Pa - tris,

mi - se - re - re no - bis. Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.

Tu so - lus Al - tis - si - mus, Je - su Chri - ste. Cum San - cto Spi - ri - tu,

in glo - ri - a De - i Pa - tris. A - - - men.

LITURGY OF THE WORD

FIRST READING

Ex 12:1-8, 11-14

The Lord said to Moses and Aaron in the land of Egypt, "This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

"This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the Lord. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

"This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution."

RESPONSORIAL PSALM

Psalm 116



Our bless-ing cup is a com - mun-ion with the Blood of Christ.

SECOND READING

1 Cor 11:23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

GOSPEL ACCLAMATION

R. Praise to You Lord Jesus Christ, king of endless glory.

GOSPEL

Jn 13:1-15

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean."

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

HOMILY

GENERAL INTERCESSIONS

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

Be Still My Soul

Finlandia



1. Be still, my soul: the Lord is on thy side.
2. Be still, my soul: thy God doth un - der - take
3. Be still, my soul: be - gin the song of praise
4. Be still, my soul: when dear - est friends de - part,



1. Bear pa - tient - ly the cross of grief or pain;
2. To guide the fu - ture as he has the past:
3. On earth, be - liev - ing, to thy Lord on high;
4. And all is dark - ness in this vale of tears,



1. Leave to thy God to or - der and pro - vide;
2. And hope, thy con - fi - dence let noth - ing shake;
3. Ac-knowl-edge him in all thy words and ways,
4. Then shalt thou bet - ter know his love, his heart,



1. In ev - 'ry change, he faith - ful will re - main.
2. All now mys - te - rious shall be bright at last.
3. So shall he view thee with a well-pleased eye.
4. Who comes to soothe thy sor-rows and thy fears.



1. Be still, my soul: thy best thy heav'n - ly Friend
2. Be still, my soul: the waves and winds still know
3. Be still, my soul: the Sun of life di - vine
4. Be still, my soul: thy Je - sus can re - pay



1. Through storm - y ways leads to a joy - ful end.
2. His voice who ruled them while he dwelt be - low.
3. Through part - ing clouds shall but more bright - ly shine.
4. From his own full - ness all he takes a - way.

EUCCHARISTIC PRAYER

Sanctus

Missa in Dominicis Adventus et Quadragesimae

(Mass XVII)

XI.s.

San - ctus, San - ctus, San - ctus
Holy, Holy, Holy

Dó-mi-nus De - us Sá - ba - oth.
Lord God of hosts.

Ple-ni sunt cae - li et ter - ra gló-ri - a tu - a.
Heaven and earth are full of your glory.

Ho - sán - na in ex - cél - sis.
Hosanna in the highest.

Be ne - dí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni.
Blessed is he who comes in the name of the Lord.

Ho - sán - na in ex - cél - sis.
Hosanna in the highest.

MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion
un - til you come a - gain.

AMEN

OUR FATHER

Agnus Dei

Missa in Dominicis Adventus et Quadragesimae

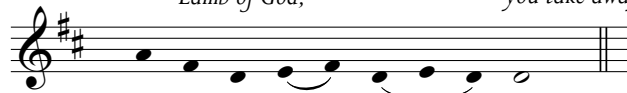
(Mass XVII)

XIII.s.



A - gnus De - i, qui tol - lis pec - cá - ta mun - di:

Lamb of God, you take away the sins of the world:



mi - se - ré - re___ no - bis.

have mercy on us.



A - gnus De - i, qui tol - lis pec - cá - ta mun - di:

Lamb of God, you take away the sins of the world:



mi - se - ré - re___ no - bis.



A - gnus De - i, qui tol - lis pec - cá - ta mun - di:

Lamb of God, you take away the sins of the world:



do - na no - bis pa - cem.

grant us peace.

Music for Communion

Bonus est Dominus

Giovanni Pierluigi da Palestrina

(1525-1594)

Translation:

The Lord is good to those who hope in Him, to the soul that seeks Him.
V. In Thee, O Lord, have I hoped, let me never be confounded: deliver me in Thy justice. Bow down thy ear to me: make haste to deliver me.

REPOSITION OF THE BLESSED SACRAMENT

Pange Lingua Gloriosi

Chant, Mode III

Thomas Aquinas, 1225-1274

1. Pan-ge lin - gua glo - ri - ó - si, Cór - po - ris my - sté - ri - um,
San - gui - nís - que pre - ti - ó - si, Quem in - mun - di pré - ti - um
Fru - ctus ven - tris ge - ne - ró - si Rex ef - fú - dit gén - ti - um.

1. Sing, my tongue, the mystery of the glorious body, and of the precious Blood that for the world's salvation the fruit of a noble womb, the king of the nations, shed.

2. No - bis da - tus, no - bis na - tus Ex in - tá - cta Vír - gi - ne,
Et in mun - do con - ver - sá - tus, Spar - so ver - bi sé - mi - ne,
Su - i mor - as in - co - lá - tus Mi - ro clau - sit ór - di - ne.

2. Given to us, born to us, from an unblemished virgin, and having lived in the world, scattering the seed of the Word, the time of his habitation miraculously He closed in due order.

3. In su-pré mae no-cte coe - nae, Re - cúm-bens cum frá-tri bus,
 Ob-ser - vá - ta le - ge ple - ne Ci - bis in le - gá - li - bus,
 Ci - bum tur - bae du - o - dé - nae Se dat su - is má - ni - bus.

3. In the night of His last supper, resting with His brothers, the law being fully observed with permitted foods, to the group of twelve He gave Himself as food with his own hands.

4. Ver - bum ca - ro - pa - nem ve - rum Ver - bo car - nem éf - fi - cit:
 Fit - que san - guis Chri - sti me - rum, Et si sen - sus dé - fi - cit,
 Ad fir - mán - dum cor sin - cé - rum So - la fi - des sú - fi - cit.

4. The Word in flesh true bread by a word makes His flesh, and also makes true wine the Blood of Christ, and if sense is lacking, to confirm a true heart faith alone suffices.

5. Tan - tum er - go Sa - cra mén - tum Ve - ne - ré - mur cér - nu - i:
 Et an - tí - quum do - cu - mén - tum No - vo ce - dat rí - tu - i:
 Prae - stet fi - des sup - ple - mén - tum Sén - su - um de - fé - ctu - i.

5. Therefore so great a Sacrament let us fall down and worship, and let the old law give way to a new rite, and let faith stand forward to make good the defects of sense.

6. Ge-ni-tó-ri, Ge-ni-tó-que Laus et ju-bi-lá-ti-o,
Sa-lus, ho-nor, vir-tus quo-que Sit et be-ne-dí-cti-o:
Pro-ce-dén-ti ab u-tró-que Com-pár sit lau-dá-ti-o.
A - men.

6. To the Father and the Son be praise and joy, health, honor and virtue, and blessing, and to him proceeding from both be equal praise. Amen.