

EASTER SUNDAY
OF THE RESURRECTION
OF THE LORD

THE PASCHAL VIGIL IN THE HOLY NIGHT



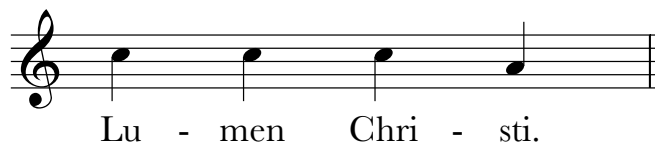
THE BASILICA OF St. MARY
Alexandria, Virginia

FIRST PART
THE SOLEMN BEGINNING
OF THE VIGIL
OR LUCERNARIUM

The Blessing of The Fire and Preparation of The Candle

Procession

AT THE DOOR OF THE CHURCH THE PRIEST, STANDING AND RAISING UP THE CANDLE SINGS:

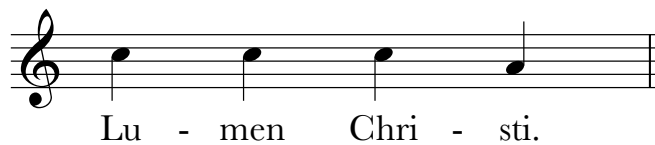


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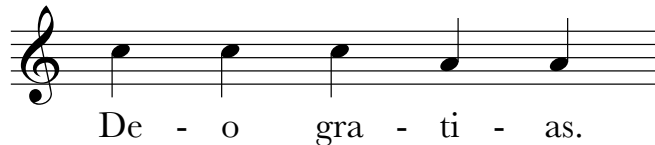


THE PRIEST LIGHTS HIS CANDLE FROM THE FLAME OF THE PASCHAL CANDLE.

THEN THE PRIEST MOVES FORWARD TO THE MIDDLE OF THE CHURCH AND, STANDING AND RAISING UP THE CANDLE, SINGS A SECOND TIME:

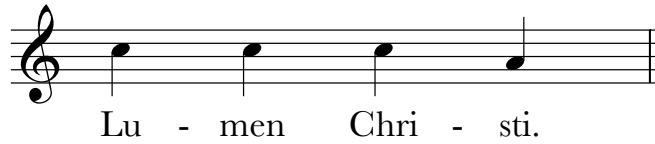


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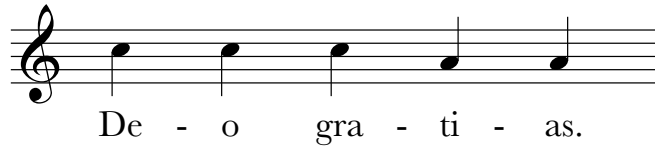


ALL LIGHT THEIR CANDLES FROM THE FLAME OF THE PASCHAL CANDLE AND CONTINUE IN PROCESSION.

WHEN THE PRIEST ARRIVES BEFORE THE ALTAR, HE STANDS FACING THE PEOPLE, RAISES UP THE CANDLE AND SINGS A THIRD TIME:



All



THEN THE PRIEST PLACES THE PASCHAL CANDLE ON A LARGE CANDLESTAND PREPARED NEXT TO THE AMBO OR IN THE MIDDLE OF THE SANCTUARY.

AND LIGHTS ARE LIT THROUGHOUT THE CHURCH, EXCEPT FOR THE ALTAR CANDLES.

THE EASTER PROCLAMATION

Exult, let them exult, the hosts of heaven, exult, let Angel ministers of God exult, let the trumpet of salvation sound aloud our mighty King's triumph!

Be glad, let earth be glad, as glory floods her, ablaze with light from her eternal King, let all corners of the earth be glad, knowing an end to gloom and darkness. Rejoice, let Mother Church also rejoice, arrayed with the lightning of his glory, let this holy building shake with joy, filled with the mighty voices of the peoples. Therefore, dearest friends, standing in the awesome glory of this holy light, invoke with me, I ask you, the mercy of God almighty, that he, who has been pleased to number me, though unworthy, among the Levites, may pour into me his light unshadowed, that I may sing this candle's perfect praises.

V. The Lord be with you.

R. And with your spirit.

V. Lift up your hearts.

R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God.

R. It is right and just.

It is truly right and just, with ardent love of mind and heart and with devoted service of our voice, to acclaim our God invisible, the almighty Father, and Jesus Christ, our Lord, his Son, his Only Begotten.

Who for our sake paid Adam's debt to the eternal Father, and, pouring out his own dear Blood, wiped clean the record of our ancient sinfulness.

These, then, are the feasts of Passover, in which is slain the Lamb, the one true Lamb, whose Blood anoints the doorposts of believers. This is the night, when once you led our forebears, Israel's children, from slavery in Egypt and made them pass dry-shod through the Red Sea.

This is the night that with a pillar of fire banished the darkness of sin. This is the night that even now, throughout the world, sets Christian believers apart from worldly vices and from the gloom of sin, leading them to grace and joining them to his holy ones.

This is the night, when Christ broke the prison-bars of death and rose victorious from the underworld. Our birth would have been no gain, had we not been redeemed. O wonder of your humble care for us! O love, O charity beyond all telling, to ransom a slave you gave away your Son!

O truly necessary sin of Adam, destroyed completely by the Death of Christ!

O happy fault that earned so great, so glorious a Redeemer!

O truly blessed night, worthy alone to know the time and hour when Christ rose from the underworld!

This is the night of which it is written: The night shall be as bright as day, dazzling is the night for me, and full of gladness. The sanctifying power of this night dispels wickedness, washes faults away, restores innocence to the fallen, and joy to mourners, drives out hatred, fosters concord, and brings down the mighty.

On this, your night of grace, O holy Father, accept this candle, a solemn offering, the work of bees and of your servants' hands, an evening sacrifice of praise, this gift from your most holy Church. But now we know the praises of this pillar, which glowing fire ignites for God's honor, a fire into many flames divided, yet never dimmed by sharing of its light, for it is fed by melting wax, drawn out by mother bees to build a torch so precious.

O truly blessed night, when things of heaven are wed to those of earth, and divine to the human.

Therefore, O Lord, we pray you that this candle, hallowed to the honor of your name, may persevere undimmed, to overcome the darkness of this night. Receive it as a pleasing fragrance, and let it mingle with the lights of heaven. May this flame be found still burning by the Morning Star: the one Morning Star who never sets, Christ your Son, who, coming back from death's domain, has shed his peaceful light on humanity, and lives and reigns for ever and ever.

All
Amen.

All extinguish their candles.

**SECOND PART
LITURGY OF THE WORD**

FIRST READING

Gen 1: 1-2: 2

RESPONSORIAL PSALM

Psalm 104

R. Lord, Send out your Spirit, and renew the face of the earth.

PRAYER

SECOND READING

Gen 22: 1-18

RESPONSORIAL PSALM

Psalm 16

R. You are my inheritance, O Lord!

PRAYER

THIRD READING

Ex 14:15 – 15:1

RESPONSORIAL PSALM

Ex 15

R. Let us sing to the Lord; he has covered himself in glory.

PRAYER

FOURTH READING

Is 54: 5-14

RESPONSORIAL PSALM

Psalm 30

R. I will praise you, Lord, for you have rescued me.

PRAYER

FIFTH READING

Is 55: 1-11

RESPONSORIAL PSALM

Is 12

R. You will draw water joyfully from the springs of salvation.

PRAYER

SIXTH READING

Bar 3: 9-15, 32 – 4:4

RESPONSORIAL PSALM

Ps 19

R. Lord, you have the words of everlasting life.

PRAYER

SEVENTH READING

Ez 36: 16-17a, 18-28

RESPONSORIAL PSALM

Ps 51

R. Create a clean heart in me, O God.

PRAYER

GLORIA

Celebrant/Cantor: **Congregation:**

Glo-ri - a in ex-cel-sis De - o. Et in ter-ra pax ho mi mi bus bo nae vo-lun-ta - tis.

Lau da - mus te. Be-ne-di-ci- mus_ te. Ad-o - ra - mus_ te.

Glo-ri - ri-ca mus te. Gra ti-as a - gi- mus. ti - bi propter magnam glo-ri-am tu - am.

Do-mi-ne De-us, Rex cae-le - stis. De-us Pa-ter o - mni - po - tens.

Do - mi - ne Fi - li u - ni - ge - ni - te, Je - su Chri - ste.

Do - mi - ne De - us, A-gnus De - i, Fi - li - us Pa - tris.

Qui tol-lis pec-ca-ta mun - di, mi-se-re - re - no - bis.

Qui to-lis pec-ca-ta mun - di, su-sci-pe de-pre-ca-ti-o-nem no - stram.

Qui se-des ad dex te ram Pa - tris, mi-se-re-re no - bis. Quo ni-am tu so-lus San - ctus.

Tu so- lus Do - mi - nus. Tu so-lus Al - tis - si - mus, Je - su Chri - ste.

Cum San cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.

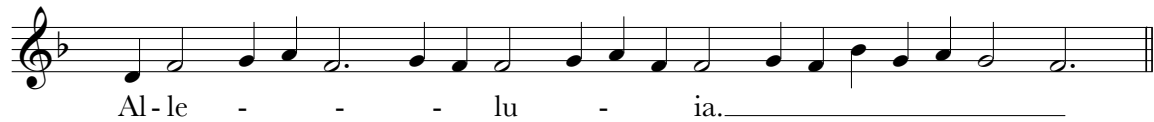
A - - - - - men.

Collect

Epistle

Rom 6: 3-11

THE EPISTLE HAVING BEEN READ, ALL RISE. THE CANTOR THEN SOLEMNLY INTONES THE ALLELUIA THREE TIMES, RAISING HIS VOICE BY A STEP EACH TIME, WITH ALL REPEATING IT.



Responsorial Psalm

Psalm 118

V. Give thanks to the Lord, for He is good, for His mercy endure forever. Let the house of Israel say, His mercy endures forever.

R. Alleluia

V. The right hand of the Lord has struck with power. The right hand of the Lord is exalted. I shall not die but live, and declare the works of the Lord.

R. Alleluia

V. The stone which the builders rejected has become the cornerstone. By the Lord has this been done; it is wonderful in our eyes.

R. Alleluia

At daybreak on the first day of the week the women who had come from Galilee with Jesus took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb; but when they entered, they did not find the body of the Lord Jesus. While they were puzzling over this, behold, two men in dazzling garments appeared to them. They were terrified and bowed their faces to the ground. They said to them, “Why do you seek the living one among the dead? He is not here, but he has been raised. Remember what he said to you while he was still in Galilee, that the Son of Man must be handed over to sinners and be crucified, and rise on the third day.” And they remembered his words. Then they returned from the tomb and announced all these things to the eleven and to all the others. The women were Mary Magdalene, Joanna, and Mary the mother of James; the others who accompanied them also told this to the apostles, but their story seemed like nonsense and they did not believe them. But Peter got up and ran to the tomb, bent down, and saw the burial cloths alone; then he went home amazed at what had happened.

HOMILY

THIRD PART

BAPTISMAL LITURGY

Litany of Saints

V. Lord, have mercy.
V. Christ, have mercy.
V. Lord, have mercy.

R. Lord, gave mercy.
R. Christ, have mercy.
R. Lord, have mercy.

** pray for us.*

Holy Mary, Mother of God, *

...

+ Lord, deliver us, we pray.

Lord, be merciful, +
From all evil, +
From every sin, +
From everlasting death, +
By your Incarnation, +

By your Death and
Resurrection, +
By the outpouring of the
Holy Spirit, +

R. Lord, we ask you, hear our prayer

Be merciful to us sinners, *R.*

Make this font holy by your grace for the new birth of your children, *R.*

Jesus, Son of the living God. *R.*

V. Christ, hear us.

R. Christ, hear us.

V. Christ, graciously hear us.

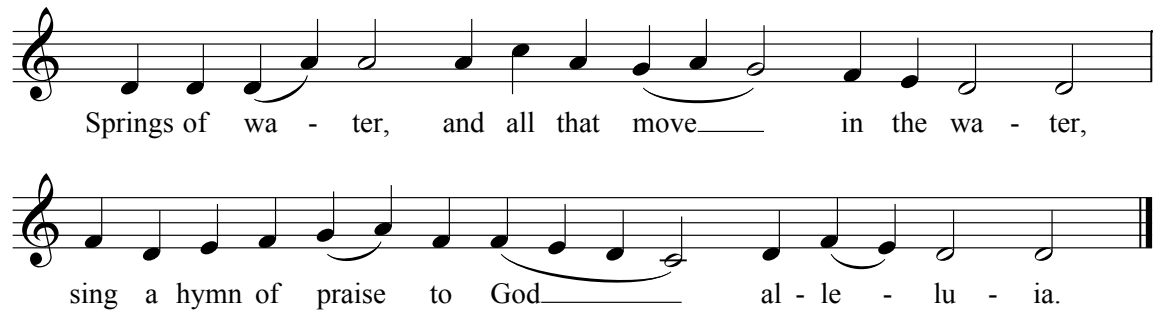
R. Christ, graciously hear us.

Blessing of Baptismal Water

CHOIR

Springs of water, and all that move in the water, sing a hymn of praise to God, alleluia.

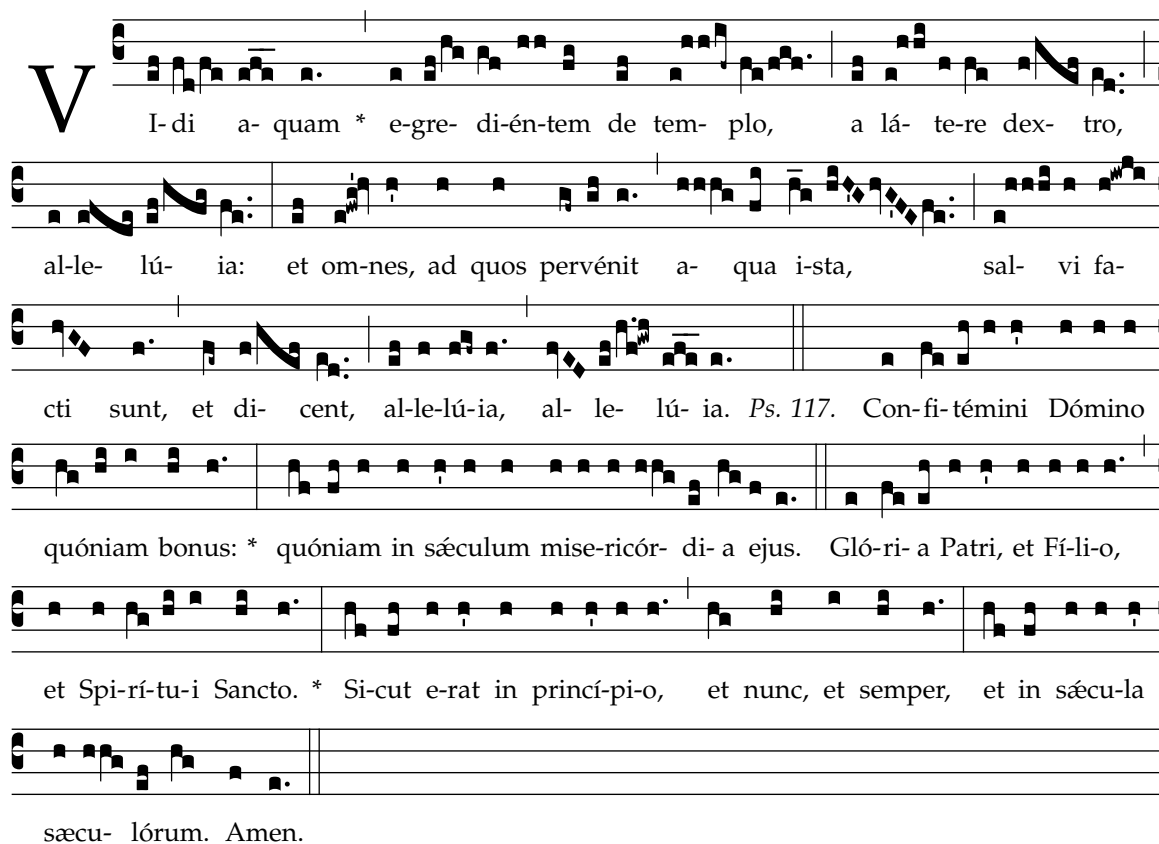
ALL



Springs of wa - ter, and all that move_____ in the wa - ter,
sing a hymn of praise to God_____ al - le - lu - ia.

Renewal of Baptismal Promises

Sprinkling With Baptismal Water



V I-di a- quam * e-gre- di-én-tem de tem- plo, a lá- te-re dex- tro,
al-le- lú- ia: et om-nes, ad quos pervénit a- qua i-sta, sal- vi fa-
cti sunt, et di- cent, al-le-lú-ia, al- le- lú- ia. *Ps. 117. Con-fi-témini Dómino*
quóniam bonus: * quóniam in sæculum mise-ricór- di- a ejus. Gló-ri- a Patri, et Fí-li-o,
et Spi-rí-tu-i Sancto. * Si-cut e-rat in princí-pi-o, et nunc, et semper, et in sæcu-
læ- lórum. Amen.

General Intercessions

FOURTH PART

LITURGY OF THE EUCHARIST

Offertory Hymn

The Strife is O'er

Victory



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



1. The strife is o'er,	the bat - tle done;	Now is the
2. Death's might-iest pow'rs	have done their worst,	And Je - sus
3. He closed the yawn - ing	gates of hell;	The bars from
4. On the third morn he	rose a - gain,	Glo - rious in
5. Lord, by the stripes	that wound - ed thee,	From death's dread



1. Vic - tor's tri - umph won;	O let the song of
2. hath his foes dis - persed;	Let shouts of praise and
3. heav'n's high por - tals fell;	Let hymns of praise his
4. maj - es - ty to reign;	O let us swell the
5. sting thy ser - vants free,	That we may live and



1. praise be sung:	Al - le - lu - ia!
2. joy out - burst:	
3. tri - umph tell:	
4. joy - ful strain:	
5. sing to thee:	

Eucharistic Prayer

Sanctus

Missa de Angelis

(Mass VIII)

XII.s.

San - ctus, San - tus, San - ctus
Holy, Holy, Holy,

Dó - mi - nus De us Sá - ba - oth.
Lord, God of Hosts.

Ple ni sunt cae - li et ter - ra gló - ri - a tu - a.
Heaven and earth are full of your glory.

Ho - sán - na in ex - cé - sis.
Hosanna in the highest.

Be - ne - dí - ctus qui ve - nit
Blessed is he who comes

in nó - mi - ne Dó - mi - ni. Ho - sán - na
in the name of the Lord. Hosanna

in ex - cé - sis.
in the highest.

Memorial Acclamation

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion
un - til you come a - gain.

Amen

Our Father

Agnus Dei

Missa de Angelis

(Mass VIII)

XV.s.

A - gnus Dei - i, qui tol - lis pec-ca-ta mun - di:
Lamb of God, you take away the sins of the world,

mi-se - re-re no - bis. A - gnus De - i,
have mercy on us. Lamb of God,

qui tol - lis pec - ca - ta mun - di:
you take away the sins of the world,

mi se - re-re no - bis. A - gnus Dei - i,
have mercy on us. Lamb of God,

qui tol - lis pec-ca-ta mun - di: do na no bis pa - cem.
you take away the sins of the world, grant us peace.

Music for Communion

Arise, O Lord, and have mercy.

Thomas Tomkins

(1572-1656)

Arise, O Lord and have mercy upon Sion, for it is time that thou have mercy upon her, yea, the time is come.

Marian Antiphon

Re - gí - na cae - li, lae - tá - re, al - le - lu - ia:
Queen of heaven rejoice, alleluia.

Qui - a quem me - ru - í - sti por - tá - re, al - le - lu - ia:
The Son whom it was your privilege to bear, alleluia,

Re - sur - ré - xit si - cut di - xit, al - le - lu - ia;
has risen as He said, alleluia.

O - ra pro no - bis De - um, al - le - lu - ia.
Pray God for us, alleluia.

Solemn Blessing

Dismissal

Recessional Hymn

Jesus Christ is Risen Today

Easter Hymn



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing,
3. But the pains which he en dured,
4. Sing we to our God a - bove,



1. Our tri - um - phant ho - ly day, Al - le - lu - ia!
2. Un - to Christ, our heav'n - ly King,
3. Our sal - va - tion have pro cured;
4. Praise e - ter - nal as his love;



1. Who did once up - on the cross, Al - le - lu - ia!
2. Who en - dured the cross and grave,
3. Now he reigns a - bove as King,
4. Praise him, all ye heav'n - ly host,



1. Suf - fer to re - deem our loss. Al - le - lu - ia!
2. Sin - ners to re - deem and save,
3. Where the an - gels ev - er sing.
4. Fa - ther, Son, and Ho - ly Ghost.