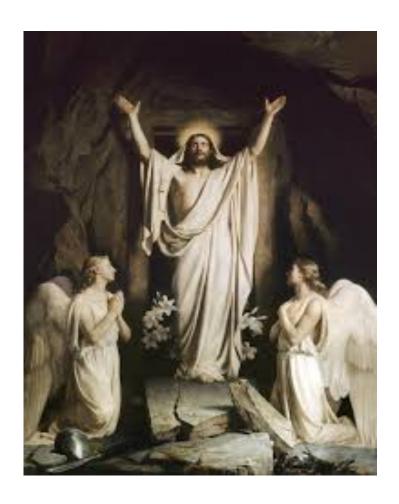
EASTER SUNDAY



THE BASILICA OF St. MARY Alexandria, Virginia

The Strife is O'er Victory

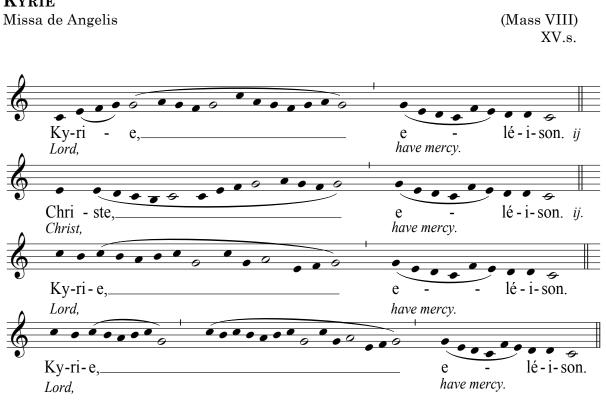


INTRODUCTORY RITES

GREETING

PENITENTIAL ACT

KYRIE





LITURGY OF THE WORD

FIRST READING Acts 10: 34a, 37-43

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

RESPONSORIAL PSALM

Psalm 118

R. This is the day the Lord has made; let us rejoice and be glad, alleluia.

SECOND READING 1 Cor 5: 6B-8

Brothers and sisters: Do you not know that a little yeast leavens all the dough? Clear out the old yeast, so that you may become a fresh batch of dough, inasmuch as you are unleavened. For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the feast, not with the old yeast, the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

EASTER SEQUENCE

Christians, to the Paschal Victim

Offer your thankful praises!

A Lamb the sheep redeems;

Christ, who only is sinless,

Reconciles sinners to the Father.

Death and life have contended in that combat stupendous:

The Prince of life, who died, reigns immortal.

Speak, Mary, declaring

What you saw, wayfaring.

"The tomb of Christ, who is living,

The glory of Jesus' resurrection;

bright angels attesting,

The shroud and napkin resting.

Yes, Christ my hope is arisen;

to Galilee he goes before you."

Christ indeed from death is risen, our new life obtaining.

Have mercy, victor King, ever reigning!

Amen. Alleluia.

GOSPEL ACCLAMATION

R. Alleluia, Alleluia, Alleluia.

GOSPEL Jn 20:1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

HOMILY

GENERAL INTERCESSIONS

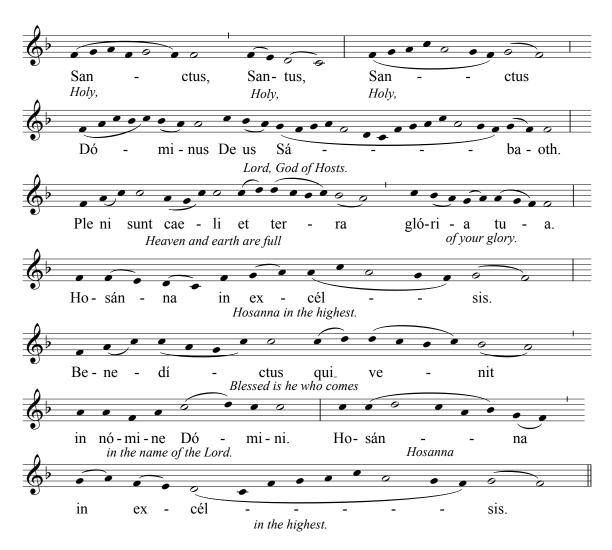
LITURGY OF THE EUCHARIST

OFFERTORY HYMN Come, Ye Faithful, Raise the Strain Gaudeamus Pariter 1. Come, ye faith-ful, raise the strain Of tri - um-phant glad - ness; 'Tis the spring of souls to - day; pris - on, Christ hath burst his splen - dor, 3. Now the queen of sea-sons, bright With the day of Nei-ther might the gates of death, Nor the tomb'sdark por - tal, 1. God hath brought his Is - ra - el joy from In - to sad - ness; And from three days'sleep in death As sun hath ris - en; a roy - al feast of feasts, 3. With the Comes its joy to ren - der; Nor the watch-ers, nor the seal Hold thee mor - tal; as Pha-roah's bit - ter yoke 1. Loosed from Ja - cob's sons and daugh-ters; win - ter of our sins, Long and dark, is All the fly - ing Je - ru - sa - lem, Who with true af - fec - tion 3. Comes to glad a - midst the twelve Thou didst stand, be - stow - ing day But

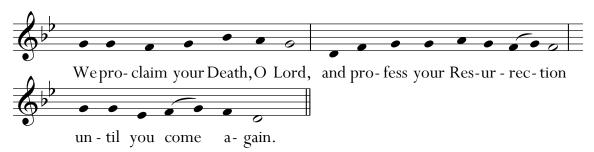
- 1. Led them with un-mois-tened foot Through the Red Sea wa-ters
- 2. From his light, to whom we give Laud and praise un dy ing.
- 3. Wel-comes in un-wea-ried strains Je sus' res-ur rec-tion.

 4. That the peacewhich ey er more Pass eth bu-man know-ing
- 4. That thy peace which ev er more Pass eth hu-man know-ing.

EUCHARISTIC PRAYER



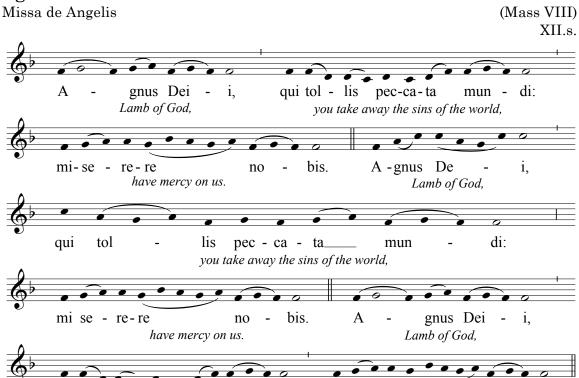
MEMORIAL ACCLAMATION



AMEN

OUR FATHER

Agnus Dei



Music for Communion

qui tol - lis pec-ca-ta

you take away the sins of the world,

Haec Dies

William Byrd (1539-1623)

pa - cem.

This is the day which the Lord hath made: let us be glad and rejoice therein.

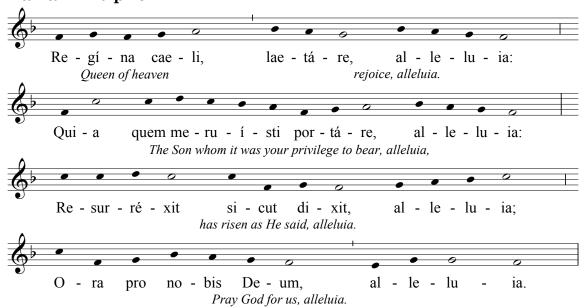
mun - di:

do na

no bis

grant us peace.

Marian Antiphon



Solemn Blessing

Dismissal

Recessional Hymn

Jesus Christ is Risen Today

Easter Hymn

