

EASTER SUNDAY



THE BASILICA OF St. MARY
Alexandria, Virginia


ENTRANCE HYMN

The Strife is O'er


Victory




Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



1. The strife is o'er, the bat - tle done; Now is the
2. Death's might-iest pow'rs have done their worst, And Je - sus
3. He closed the yawning gates of hell; The bars from
4. On the third morn he rose a - gain, Glo - rious in
5. Lord, by the stripes that wound - ed thee, From death's dread



1. Vic - tor's tri - umph won; O let the song of
2. hath his foes dis - persed; Let shouts of praise and
3. heav'n's high por - tals fell; Let hymns of praise his
4. maj - es - ty to reign; O let us swell the
5. sting thy ser - vants free, That we may live and



1. praise be sung: Al - le - lu - ia!
2. joy out - burst:
3. tri - umph tell:
4. joy - ful strain:
5. sing to thee:

INTRODUCTORY RITES

GREETING

PENITENTIAL ACT

KYRIE

Missa de Angelis

(Mass VIII)

XV.s.

The musical score consists of four staves, each representing a different vocal part. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with some words underlined. The first staff has the lyrics "Ky-ri - e, Lord, e - lé - i - son. ij" and "have mercy." The second staff has "Chri - ste, Christ, e - lé - i - son. ij." and "have mercy." The third staff has "Ky-ri - e, Lord, e - - lé - i - son." and "have mercy." The fourth staff has "Ky-ri - e, Lord, e - lé - i - son." and "have mercy." The music is written in a simple, melodic style with a mix of quarter and eighth notes, and rests.

Ky-ri - e,
Lord, e - lé - i - son. *ij*
have mercy.

Chri - ste,
Christ, e - lé - i - son. *ij.*
have mercy.

Ky-ri - e,
Lord, e - - lé - i - son.
have mercy.

Ky-ri - e,
Lord, e - lé - i - son.
have mercy.

GLORIA
Missa de Angelis

(Mass VIII)
XVI.s.

Celebrant/Cantor: **Congregation:**

Glo-ri - a in ex-cel-sis De - o. Et in ter-ra pax ho-mi-mi-bus bo-nae vo-lun-ta - tis.

Lau-da - mus te. Be-ne-di-ci-mus te. Ad-o-ra - mus te.

Glo-ri-ri-ca-mus te. Gra-ti-as a-gi-mus ti - bi pro-pter ma-gnam glo-ri-am tu - am.

Do-mi-ne De-us, Rex cae-le - stis. De-us Pa-ter o - mni - po - tens.

Do-mi-ne Fi-li u-ni-ge-ni-te, Je - su Chri - ste. Do-mi-ne De-us, A-gnus De - i,

Fi - li - us Pa - tris. Qui tol - lis pec - ca - ta mun - di,

mi - se - re - re - no - bis. Qui to - lis pec - ca - ta mun - di,

su - sci - pe de - pre - ca - ti - o - nem no - stram. Qui se - des ad dex - te - ram Pa - tris,

mi - se - re - re no - bis. Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.

Tu so - lus Al - tis - si - mus, Je - su Chri - ste. Cum San - cto Spi - ri - tu,

in glo - ri - a De - i Pa - tris. A - - - men.

LITURGY OF THE WORD

FIRST READING

Acts 10: 34a, 37-43

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

RESPONSORIAL PSALM

Psalm 118

R. This is the day the Lord has made; let us rejoice and be glad, alleluia.

SECOND READING

1 Cor 5: 6B-8

Brothers and sisters: Do you not know that a little yeast leavens all the dough? Clear out the old yeast, so that you may become a fresh batch of dough, inasmuch as you are unleavened. For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the feast, not with the old yeast, the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

EASTER SEQUENCE

Christians, to the Paschal Victim
Offer your thankful praises!
A Lamb the sheep redeems;
Christ, who only is sinless,
Reconciles sinners to the Father.
Death and life have contended in that combat stupendous:
The Prince of life, who died, reigns immortal.
Speak, Mary, declaring
What you saw, wayfaring.
“The tomb of Christ, who is living,
The glory of Jesus’ resurrection;
bright angels attesting,
The shroud and napkin resting.
Yes, Christ my hope is arisen;
to Galilee he goes before you.”
Christ indeed from death is risen, our new life obtaining.
Have mercy, victor King, ever reigning!
Amen. Alleluia.

GOSPEL ACCLAMATION

R. Alleluia, Alleluia, Alleluia.

GOSPEL

Jn 20:1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, “They have taken the Lord from the tomb, and we don’t know where they put him.” So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

HOMILY

GENERAL INTERCESSIONS

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

Come, Ye Faithful, Raise the Strain

Gaudeamus Pariter



1. Come, ye faith-ful, raise the strain Of tri-um-phant glad-ness;
2. 'Tis the spring of souls to-day; Christ hath burst his pris-on,
3. Now the queen of sea-sons, bright With the day of splen-dor,
4. Nei-ther might the gates of death, Nor the tomb's dark por-tal,



1. God hath brought his Is-ra-el In-to joy from sad-ness;
2. And from three days'sleep in death As a sun hath ris-en;
3. With the roy-al feast of feasts, Comes its joy to ren-der;
4. Nor the watch-ers, nor the seal Hold thee as a mor-tal;



1. Loosed from Pha-roah's bit-ter yoke Ja-cob's sons and daugh-ters;
2. All the win-ter of our sins, Long and dark, is fly-ing
3. Comes to glad Je-ru-sa-lem, Who with true af-fec-tion
4. But to-day a-midst the twelve Thou didst stand, be-stow-ing



1. Led them with un-mois-tened foot Through the Red Sea wa-ters.
2. From his light, to whom we give Laud and praise un-dy-ing.
3. Wel-comes in un-wea-ried strains Je-sus' res-ur-rec-tion.
4. That thy peace which ev-er-more Pass-eth hu-man know-ing.

EUCHARISTIC PRAYER

Sanctus

Missa de Angelis

(Mass VIII)

XVI.s.

San - ctus, San - tus, San - ctus
Holy, Holy, Holy,

Dó - mi - nus De us Sá - ba - oth.
Lord, God of Hosts.

Ple ni sunt cae - li et ter - ra gló - ri - a tu - a.
Heaven and earth are full of your glory.

Ho - sán - na in ex - cél - sis.
Hosanna in the highest.

Be - ne - dí - ctus qui ve - nit
Blessed is he who comes

in nó - mi - ne Dó - mi - ni. Ho - sán - na
in the name of the Lord. Hosanna

in ex - cél - sis.
in the highest.

MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion
un - til you come a - gain.

AMEN

OUR FATHER

Agnus Dei

Missa de Angelis

(Mass VIII)

XII.s.

A - gnus Dei - i, qui tol - lis pec-ca-ta mun - di:
Lamb of God, you take away the sins of the world,

mi - se - re - re no - bis. A - gnus De - i,
have mercy on us. Lamb of God,

qui tol - lis pec - ca - ta mun - di:
you take away the sins of the world,

mi se - re - re no - bis. A - gnus Dei - i,
have mercy on us. Lamb of God,

qui tol - lis pec-ca-ta mun - di: do na no bis pa - cem.
you take away the sins of the world, grant us peace.

Music for Communion

Haec Dies

William Byrd

(1539-1623)

This is the day which the Lord hath made: let us be glad and rejoice therein.

Marian Antiphon

Re - gí - na cae - li, lae - tá - re, al - le - lu - ia:
Queen of heaven rejoice, alleluia.

Qui - a quem me - ru - í - sti por - tá - re, al - le - lu - ia:
The Son whom it was your privilege to bear, alleluia,

Re - sur - ré - xit si - cut dī - xit, al - le - lu - ia:
has risen as He said, alleluia.

O - ra pro no - bis De - um, al - le - lu - ia.
Pray God for us, alleluia.

Solemn Blessing

Dismissal

Recessional Hymn

Jesus Christ is Risen Today

Easter Hymn



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing,
3. But the pains which he en dured,
4. Sing we to our God a - bove,



1. Our tri - um - phant ho - ly day, Al - le - lu - ia!
2. Un - to Christ, our heav'n - ly King,
3. Our sal - va - tion have pro cured;
4. Praise e - ter - nal as his love;



1. Who did once up - on the cross, Al - le - lu - ia!
2. Who en - dured the cross and grave,
3. Now he reigns a - bove as King,
4. Praise him, all ye heav'n - ly host,



1. Suf - fer to re - deem our loss. Al - le - lu - ia!
2. Sin - ners to re - deem and save,
3. Where the an - gels ev - er sing.
4. Fa - ther, Son, and Ho - ly Ghost.